



ANGEL HEART OF HOPE MINISTRY

419 The Parkway #103 Greer, SC 29650 Phone: 864.553.4793

brenda@angelheartofhope.org

SCHOLARSHIP APPLICATION

DEADLINE: Applications, transcript & Photo Release POSTMARKED or submitted by February 1st

APPLICANT INFORMATION									
NAME:				PHC	NE:				
ADDRESS:				•					
NUMBER OF DEPENDENTS IN HOUSEHOLD: HOUSEHOLD INCOME:									
ACADEMIC INFORMATION									
HIGH SCHOOL	CURRENTLY ATTENDI	NG:							
GRADE YOU A	RE CURRENTLY IN:								
COLLEGE PLAN	INING TO ATTEND:								
CUMULATIVE	GPA (on a 4.0 Scale)								
SAT TOTAL		SAT VE	RBAL	SAT MATH					
ACT TOTAL		ENG	_	MAT		READ		SCI	
If you have not	taken ACT/SAT please ex	cplain why	here:						
SCHOLASTIC HONORS/AWARDS RECEIVED IN HIGH SCHOOL National Honors, National Merit, etc.									
	HONOR/AWARD				SCHC	OOL			YEAR
								<u> </u>	
HIGH SCHOOL & OTHER CO-CURRICULAR ACTIVITIES/POSITION/TIME SPENT						DATES			

BELLA MUNTEAN- ANGEL HEART OF HOPE SCHOLARSHIP APPLICATION (Page 2)

CHURCH & MISSION ACTIVITIES Church Name, time spent, responsibilities	DATES

COMMUNITY ACTIVITIES Please include time spent, and position held.	DATES

PERSONAL ESSAY

- 1. Write and attach a typewritten essay, 500 1000 words.
- 2. Please elaborate on any Mission trips/church work or community service, and the reasons for your involvement and what you have learned from these experiences.
- 3. Please describe the benefits of the scholarship and your goals and objectives for college.

PHOTO RELEASE

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This will only be applicable for the chosen applicant if a photo is taken or used as part of the announcement.

EMAIL COMPLETE APPLICATION by FEBRUARY 1st

(including essay & transcript)

to:

brenda@angelheartofhope.org



BELLA MUNTEAN ANGEL HEART OF HOPE MINISTRY

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Phone: 864.553.4793 brenda@angelheartofhope.org

PHOTOGRAPH & VIDEO RELEASE FORM

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Photographic, audio or video recordings may be used for the following purposes (but not limited to):

- website, social media, marketing materials, newsletters
- conference presentations & informational presentations
- educational presentations or courses
- on-line educational courses, educational videos

By signing this release, I understand this permission signifies that photographic or video recordings of me may be electronically displayed via the internet or in the public educational setting.

There is no time limit on the validity of this release nor is there any geographic limitation on where these materials may be distributed. This release applies to photographic, audio or video recordings collected.

By signing this form, I acknowledge that I have completely read and fully understand the above release and agree to be bound thereby. I hereby release any and all claims against any person or organization utilizing this material for educational purposes.

FULL NAME:		PHONE:			
STREET ADDRESS:		CITY:		ZIP:	
EMAIL:					
PHOTO TOPIC USE:	Scholarship applicant				
PERMISSION:	If this release is for a child under the age of 18, then the signature of parent/legal guardian is required.				
	Signature / Parent Signature		Date		